COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT DOUGLAS B. HUDSON, VICE PRESIDENT CYNTHIA C. GREEN JOHN L. RIELEY MARK G. SCHAEFFER





SUSSEX COUNTY COUNCIL

A G E N D A

FEBRUARY 22, 2022

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes – February 8, 2022

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

- 1. Discussion and possible action related to the disposition of County property
- 2. Administrator's Report

Grant Requests

- 1. ReTemp Development Center for Food/Outreach Program
- 2. Woodbridge High School Marine Corps JROTC Booster Club for a 5K/Walk & Fun Walk
- 3. Lewes Fire Department, Inc. for a Golf Tournament Fundraiser

Hans Medlarz, County Engineer

- 1. Delivery of Seed and Chemical, Project No. M19-31
 - **A.** Contract Extension



- 2. Property Site Maintenance Contracts
 - A. Western Sussex Change Order No. 1
 - B. Landfill Maintenance Change Order No. 1
 - C. Eastern Sussex Motion Clarification
- 3. Western Sussex Contract 5, Project No. S19-29
 - A. Recommendation to Award Segments A, B & D
 - B. Reject Bid Segment C

Jamie Whitehouse, Planning and Zoning Director

1. Conditional Use No. 2164 filed on behalf of Leanna and Hung Nguyen – request for an extension

10:30 a.m. Public Hearings

- 1. Millville by the Sea Villages A-D Expansion of the Sussex County Unified Sanitary Sewer District (Millville Area)
- 2. Continuance of "AN ORDINANCE TO AMEND CHAPTER 99, SECTIONS 99-5, 99-6, 99-7, 99- 23, 99-24, 99-26, AND 99-30, AND CHAPTER 115 SECTIONS 115-4, 115-25, 115-193, 115-220 AND 115-221 REGARDING CERTAIN DRAINAGE FEATURES, WETLAND AND WATER RESOURCES AND THE BUFFERS THERETO"

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session – Pending/Potential Litigation, and Land Acquisition pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session items

1:30 p.m. Public Hearings

Conditional Use No. 2297 filed on behalf of Schell Brothers, Inc.

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A MR MEDIUM RESIDENTIAL DISTRICT FOR AN AMENDMENT OF CONDITIONS OF APPROVAL FOR CONDITIONAL USE NO. 2046 (ORDINANCE NO. 2479) RELATED TO PERMITTED HOURS OF CONSTRUCTION TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES & REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 36.61 ACRES, MORE OR LESS" (property lying on the northeast side of Warrington Road [S.C.R. 275] approximately 0.25 mile southeast of John J. Williams Highway [Rt. 24]) (911 Address: N/A) (Tax Parcel: 334-12.00-127.02)

Change of Zone No. 1939 filed on behalf of Gerald R. & Valerie V. Campbell, Trustees

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A B-2 BUSINESS COMMUNITY DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN NORTHWEST FORK HUNDRED, SUSSEX COUNTY, CONTAINING 3.16 ACRES, MORE OR LESS" (property lying on the west side of Sussex Highway [Route 13] approximately 0.81 mile south of Adams Road [S.C.R. 583]) (911 Address: 9155 & 9167 Campbell Lane, Bridgeville) (Tax Parcel: 530-17.00-2.01)

Change of Zone No. 1960 filed on behalf of OA Oaks, LLC

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM A HR-1/RPC HIGH DENSITY RESIDENTIAL DISTRICT – RESIDENTIAL PLANNED COMMUNITY TO A HR-1/RPC HIGH DENSITY RESIDENTIAL DISTRICT- RESIDENTIAL PLANNED COMMUNITY TO AMEND CONDITIONS OF APPROVAL OF CHANGE OF ZONE NO. 1858 (ORDINANCE NO. 2621) RELATING TO THE WORKFORCE HOUSING REQUIREMENTS, INTERNAL ROAD STANDARDS AND AMENITIES DEADLINES FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 14.8455 ACRES, MORE OR LESS" (property lying on the northeast side of Zion Church Road [Rt. 20] approximately 0.27 mile northwest of Bayard Road [S.C.R. 384] (911 Address: N/A) (Tax Parcel: 533-11.00-82.00)

<u>Adjourn</u>

-MEETING DETAILS-

In accordance with 29 <u>Del.C.</u> $\S10004(e)(2)$, this Agenda was posted on February 15, 2022 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at https://sussexcountyde.gov/council-chamber-broadcast.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay.

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: https://sussexcountyde.gov/agendas-minutes/county-council.

#